



Application Model Da'wah Sunan Bonang (Raden Maulana Makdum Ibrahim) on Cottage Islamic boarding school College student Jagad 'Alimussirry Surabaya

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Abstract. Da'wah is something that should be done by Muslims, where da'wah has the purpose of forming a better character and personality that is able to grow a soul that has a moral character. There are various kinds of da'wah methods, one of which is da'wah carried out by Walisongo. Walisongo built a pesantren in carrying out his preaching namely sunan bonang with Sufism-based ahlusunnah waljamaah pesantren. The existence of Islamic boarding schools in Surabaya can also make the surrounding communities take part in following the teachings delivered by each study. Every santri is also able to preach to the surrounding community and this is a process of developing da'wah. Sufism-based ahlusunnah waljamaah Islamic boarding school is located in the Jagad mahasiswa Alimussirry Surabaya student boarding school. There are similarities used by the sunan Bonang and Jagad im Alimussirry boarding schools in preaching so that they become research. This type of research is a qualitative research method. The research location was centered at the Jagad Islamic Boarding School 'Alimussirry Wonokromo Surabaya. In this study, it shows that there is an equation of tariqah used by Sunan Bonang with the Islamic Student Ponpes 'Alimussirry Surabaya in preaching through Islamic boarding schools.

Keywords: *thestrategy of da'wah walisongo, tariqoh, Islamboardingschool*

INTRODUCTION

Muslims have their own ways of delivering their da'wah, da'wah can be done in various ways, depending on who is the target of the da'wah because da'wah is giving invitation rather than being forced.

Submission of da'wah requires a method or method of communication that is good because the da'wah will be conveyed to others in the hope that the community has the desire to follow what is said. There are various kinds of da'wah methods, one of which is da'wah carried out by Walisongo.

Walisongo spread Islam on Java which was divided into Surabaya, Lamongan, East Java, Central Java and Cirebon in West Java. The success of Islamization of Java is the result of Walisongo's struggle and hard work. The Islamization process runs peacefully, both

politically and culturally, even though there are conflicts that are so small that they do not impress as war or violence or forced culture. The Javanese population adheres voluntarily. Walisongo applied a flexible or good method of da'wah so that it could be well received by the Javanese community. The presence of the Guardians in the middle of Java is not considered a threat.

Surabaya is the second largest city after the capital city of Jakarta, where the city as a metropolitan city is certainly not far from the hedon lifestyle and luxurious or can be more worldly, with not only metropolitan cities with facilities that make people forget or lulled by mere worldly pleasures without remembering life in the hereafter, so to compensate for this situation, it is necessary to have extensive Islamic knowledge in the Surabaya area.

The existence of Islamic boarding schools will be very helpful to overcome these problems because in

Islamic boarding schools are taught about Islamic Shari'a, the knowledge of morality and all goodness based on Islamic teachings, if Islamic mentality has been formed in the character of every santri then it is part of a missionary by clerics / religious teachers who teach.

The existence of Islamic boarding schools in Surabaya can also make the surrounding communities take part in following the teachings delivered by each study. Every santri is also able to preach to the surrounding community and this is a process of developing da'wah.

METHOD

This type of research is the author of qualitative research methods. The research location was centered at Alimussirry Wonokromo Surabaya Islamic Boarding School. The problem that will be studied by researchers is a dynamic problem. Therefore, researchers chose to use descriptive qualitative research methods to determine how to find, collect, process and analyze the data from the research results. This qualitative research can be done by in-depth interviews.

RESULT AND DISCUSSION

Based on the results and discussion that the teachings brought by Sunan Bonang which was applied in his Islamic boarding school, namely Sufism-based ahlusunnah waljamaah while still promoting Shari'a, practicing meditation and riyadhoh, sought the final results of adoration to Allah. He is a Sufi and practicing tarekat. Based on the guardian saresahan, which is the source of the lessons of faith and macrifat, the book *ihya 'ulum ad-din* by Imam al-Ghazali. Of course the tarekat he adhered to was ghazaliyyah.

Meditation, riyadhoh is one of the ways in the Sunan Bonang congregation.

Meditation, riyadhoh can be likened to remembrance. meditation is the effort, effort, to increase spiritual perfection. When doing meditation and riyadhoh must be able to control the heart so that the wandering of feelings, thoughts and permanence become one. Meditation or riyadhoh is a way to rid yourself of the old program that is still attached to this live cassette tape. Third, if the remembrance done has been truly perfect, that is wishful

thinking, thought and illusion has vanished, then the mind of the remembrance survives.. Tariqah used by sunan bonang can be seen from the method used to educate his santri namely sunan kalijaga, which is doing meditation or meditating on the river accompanied by the wirid of Allahu Allahu, bathing repentance or bathing purifying oneself which continued reading the Qur'an seven times khatam without stopping in one time, buried alive and doing certain wirid. Jagad 'Alimussirry Islamic Boarding School can actually be said as a tariqat institution that revives Sufism practices in the millennial era by examining various theories of Sufism and other profane sciences as supporters in order to materialize Kamil. The da'wah model used by Jagad' Alimussirry Islamic Boarding School (PPJA) is build Islamic boarding schools based on alumni based ahlusunnah wal jamaah. To be able to be graduated by the santri after completing the non-formal bachelor and master's program, the santri must perform the tirakatan, riyadhoh which is arranged in the curriculum of the Amariqat Jagad Alimussirry (TJA) and which is in accordance with the vision and purpose of the Jagad 'Alimussirry Islamic Boarding School .

CONCLUSION

Based on the results and discussion that has the da'wah method used by Sunan Bonang is the same as the da'wah method used in the Jagad student boarding school 'Alimussirry Surabaya. The da'wah method used by Sunan Bonang is to build a Sufism-based ahlusunnah wal jamaah Islamic boarding school by doing tariqah and making works in the form of suluk while the preaching carried out by the caregivers of the Jagad Alimussirry Surabaya Islamic boarding school is to build Islamic schools based on Sufism. 'Alimussirry combined with a curriculum like college.

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